

# RIVERSIDE BAND BOOSTERS (RBB)

## Volunteer Opportunities for the 2016-2017 Season

Our Band Program grows larger every year. We need lots of people to efficiently handle our busy and productive schedule. Please indicate how you can help. You **WILL** have fun! Please check anything you are interested in helping with.

First Band Booster Meeting is August 8, 2016 at 7:00pm in the RHS Band Room

**Join us on Facebook for updates, info and photos!**

### REGIMENT Activities

#### UNIFORMS:

Any questions, please contact **Kim Scheuer** at [misskas@att.net](mailto:misskas@att.net).

- Uniform Setup (August 1, 2, 3)
- Uniform Fitters (August 5, 8-10)
- Button and Heming Help
- Uniform Collection (November 1)
- Checking-In and Storing Uniforms (November 2-11)

#### HOSPITALITY for 3<sup>rd</sup> Quarter (Home Games & Events)

Donation of pop (9 volunteers for each event) Any questions, please contact **Joe and Laura Zalar** at [jlzclan@yahoo.com](mailto:jlzclan@yahoo.com).

- Band Camp Lunch, August 12
- 8/26 vs. Perry
- 9/16 vs. Kenston (Mass Band Night – need 18 volunteers)
- Mass Band Meal, September 16
- 9/30 vs. Madison (Homecoming/Alumni)
- 10/14 vs. Chardon
- 10/28 vs. Mayfield (Sr. Parent Night)
- Pasta Dinner, November 1

#### CONCESSION STAND: Home Game

Please see accompanying flyer in this packet. Any questions, please contact **Dave Scheuer** at [dascheuer87@gmail.com](mailto:dascheuer87@gmail.com).

#### CHAPERONES for Away Games & Band Shows

14 chaperones per game. Ride bus, sit with band, help with equipment, if necessary. Any questions, please contact **Michelle Lindrose** at [amlindrose@att.net](mailto:amlindrose@att.net).

#### **Football Games**

- 9/2 @ West Geauga
- 9/9 @ Harvey
- 9/23 @ Eastlake North
- 10/7 @ Brush
- 10/21 @ Willoughby South

#### **Band Shows**

- 9/10 @ Midview
- 9/17 @ Medina
- 9/21 @ Lake Co., Mentor
- 10/15 @ OSU

#### Additional REGIMENT Opportunities:

- Tailgate Helpers, Friday August 26
- Tag Day drivers, Saturday September 24
- Pasta Dinner Helpers, Tuesday November 1
- Citrus Sale Workers, Friday in February 2017

### BAND PROGRAM ACTIVITIES

#### HOSPITALITY – Winter and Spring Concerts

Donate desserts (2 dozen) for concerts. Any questions, please contact **Joe and Laura Zalar** at [jlzclan@yahoo.com](mailto:jlzclan@yahoo.com).

#### **LaMuth Bands (6<sup>th</sup> and 7<sup>th</sup>)**

- 7<sup>th</sup> grade Winter concert (December) \_\_\_\_\_
- Spring concerts (May): grade \_\_\_\_\_

#### **JRW Bands (8<sup>th</sup> and 9<sup>th</sup>)**

- Winter concerts (January): grade \_\_\_\_\_
- Spring concerts (May): grade \_\_\_\_\_

#### **Riverside (Concert Band, Symphonic Band & Wind Ensemble)**

- Winter concerts (January): band class \_\_\_\_\_
- Spring concerts (May): band class \_\_\_\_\_

#### Additional BAND PROGRAM Opportunities:

- 7<sup>th</sup> grade Chaperone before December Concert \_\_\_\_\_
- Chaperone before May Concert (indicate grade) \_\_\_\_\_
- Chamber Music Festival, Sat. March 2017
- 9<sup>th</sup> Grade Cincinnati Trip Chaperones May 2017
- 10-12<sup>th</sup> Grade Chicago Trip Chaperones May 7-9, 2017
- Family Fun Day, 2017

We will contact you during the week prior to confirm dates and times you are scheduled. Please give us your name and phone number(s) where you want to be contacted to confirm. Return this form with your student as soon as possible.

NAME: \_\_\_\_\_

PHONE NO. \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please return form to your child's band director. For additional questions, please contact **Tricia Durst** at 440-391-3566 or [tadurst@sbcglobal.net](mailto:tadurst@sbcglobal.net).

**THANK YOU for supporting a terrific program!!**

Band Booster Meetings are the second Monday of each month at 7:00pm in the Riverside Band Room. Hope to see you there!! We won't ask you to do more than you want to, we promise. To be a voting member of the RBB, you need to fill out this form and/or the sponsorship form. Join us, it's a fun group. To become a Band Booster sponsor see other side.